



Daily Digest

Federal Communications Commission
445 12th St., SW
Washington, D.C. 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
TTY: 1-888-835-5322

Vol. 39 No. 541

March 9, 2020

* * * * *

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Released: 2020-03-09. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/27/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-362889A1.pdf](#) [DOC-362889A1.txt](#)

Released: 2020-03-09. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/26/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-362888A1.pdf](#) [DOC-362888A1.txt](#)

Released: 2020-03-09. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/28/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-362890A1.pdf](#) [DOC-362890A1.txt](#)

Report No: PN-3-200309-01. Released: 2020-03-09. PLEADINGS. MB. [DOC-362896A1.pdf](#) [DOC-362896A1.txt](#) [DOC-362896A2.txt](#)

Report No: PN-1-200309-01. Released: 2020-03-09. APPLICATIONS. MB. [DOC-362894A1.pdf](#) [DOC-362894A1.txt](#) [DOC-362894A2.txt](#)

Report No: PN-2-200309-01. Released: 2020-03-09. ACTIONS. MB. [DOC-362895A1.pdf](#) [DOC-362895A1.txt](#) [DOC-362895A2.txt](#)

Report No: 29690. Released: 2020-03-09. BROADCAST APPLICATIONS. MB. [DOC-362875A1.pdf](#) [DOC-362875A1.txt](#)

Report No: 49690. Released: 2020-03-09. BROADCAST ACTIONS. MB. [DOC-362874A1.pdf](#) [DOC-362874A1.txt](#)

SPEECHES

REMARKS OF FCC CHAIRMAN AJIT PAI TO THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, WASHINGTON, DC. OCHAP. .. [DOC-362904A1.docx](#) [DOC-362904A1.pdf](#) [DOC-362904A1.txt](#)

TEXTS

RURAL HEALTH CARE SUPPORT MECHANISM. TAPD waives, sua sponte, the Healthcare Connect Fund Program invoice filing deadline in section 54.645(b) of the Commission's rules. (Dkt No 02-60). Action by: Chief, Wireline Competition Bureau. Adopted: 2020-03-09 by ORDER. (DA No. 20-244). WCB. [DA-20-244A1.docx](#) [DA-20-244A1.pdf](#) [DA-20-244A1.txt](#)